

Once Upon a Time...

ONCE UPON A TIME

Pull up a chair as we settle into a series on the parables of Jesus in the Gospel of Luke. These particular parables are moral, as compared to the prophetic or eschatological ones in Matthew's gospel. Jesus uses these ethical stories to equip His disciples and teach the crowds that followed. His parables are meant to be convicting and prick our hearts. These parables are a mirror to expose our shortcomings. We can see our flaws and imperfections. So, whenever Jesus says, "Once upon a time..." we're in trouble. His parables will provide a mirror to our own hearts.

Pastor Jay Haugh

Pursue God

Immersed in Scripture

We desire to pursue God in order to learn more about who He is and what He is doing among His people.

Through this guide, we pursue God in the study of His Word, prayer and community.

As we pursue God together, let's focus on the spiritual discipline of Meditation.

"We should stop to reflect and to treasure the words, to turn them over and over in our minds, repeating them until the truth which they contain trickles from our head into our hearts." Joyce Huggett

Meditate on these two verses 1 Thessalonians 2:8 and Luke 10:27.

Pursue Others

Engage One Another & Our Community

God has enlisted His people to love, serve and reach those who have not yet submitted their lives to Him.

A small group willing to embrace this call takes intentionality. If you haven't yet, find a group where you can be known, encouraged and challenged to love God and pursue others in your neighborhood. It's in our small groups where we best learn and grow in our faith. Let's encourage one another to step out with courage and generosity.

We encourage your group to spend some time allowing people to share what they learned from God's Word in their own personal time. In addition, spend time sharing what God is teaching you through our "Once Upon a Time" series. Encourage one another to step out with courage and generosity.

Practice His Ways

Adopt the Lifestyle

As disciples of Jesus, we desire to live and look like Jesus. In our current culture, this can be difficult and confusing, but Jesus promises "my yoke is easy and my burden is light." (Matthew 11:30) There is something about practicing and submitting ourselves to Jesus that awakens compassion for those who are far from Him. Join with others in their pursuit and practice in order to live the lifestyle of Jesus.

We are continuing our journey of becoming a 2.8 Neighbor: Missional Outposts. Grab one of those new 2:8 clings and put it on your home / office / car, then live it out. Below are some simple steps you can take. Let's make the neighborhoods that New Covenant family members live in the best in town.

Step 1: Check with your small group. Make sure everyone in your group is cleaned up & stable - check for emotional needs too. Work as a team to address any remaining needs.

Step 2: Check on the neighbors on all sides of each home surrounding your small group - everybody good there? If not, work as a team to get them straightened out.

Step 3: Start working through the neighborhoods where each of you lives. Knock on doors. Identify needs. Address them as you can.

Resources: Need extra help with a big job? Contact Andrew Boone at Andrew.Boone@ncbc.church for assistance.

Most of all: Don't be done when the work is done - use the work to establish new relationships, then maintain them!

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Message 6: The Rich Man + Lazarus

Luke 16:19-31

Sunday, October 25, 2020

Big Idea: God's people are compassionate with the use of their accumulated wealth

1. The parable from this week's sermon has a lot of pieces and it can be easy to get caught up in those other story elements and miss the point. Recap in your own words the point of this parable.
2. Jay's Big Idea was God's people are compassionate with the use of their accumulated wealth. What does compassionate mean? Look it up if you need to. Spend time with your group making this abstract word a concrete concept.
3. How comfortable are you with your personal finances? How comfortable are you with talking about your "accumulated wealth"?
4. God's Word pushes us to live sacrificially in several places and this parable pushes us to live sacrificially specifically with money. Are you willing to listen to this call? In what ways are you doing so? In what ways do you find this call challenging?
5. How can you individually be compassionate with the use of your accumulated wealth? How can your group be compassionate with the use of your accumulated wealth?